



## Williams Lake & District Chamber of Commerce

1660 South Broadway, Williams Lake, BC V2G 2W4 Mailing: P.O. Box 4878, Williams Lake, BC V2G 2V8  
Phone: (250) 392-5025 | Fax: (250) 392-4214 | visitors@telus.net | williamslakechamber.com



### Membership Application Form 2010

#### Corporate Information

Today's date: \_\_\_\_\_

Company Name (doing business as): \_\_\_\_\_

Legal Business Name: \_\_\_\_\_  
(i.e. holding or limited company, etc.)

Number of employees: Full \_\_\_\_\_ Part-time \_\_\_\_\_ Business start date (MM/YY): \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Website: \_\_\_\_\_

#### Address

Address: \_\_\_\_\_ City: \_\_\_\_\_

Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

#### Contact Information (primary contact)

Owner/ Manager: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

*Please indicate which level of information you would like to receive (check one). All information is sent via email.*

- All information - Chamber info, Member Bulletin, Press releases  
 Chamber information only  Member to Member advertising

Additional Email: \_\_\_\_\_

Additional Email: \_\_\_\_\_

Additional Email: \_\_\_\_\_

#### Voting Entitlements

*Members are entitled to one vote i.e. business resolution for government, bylaw changes, elections, and meetings.*

#### Areas of Interest

*Please tell which items below are of interest to you as a Chamber member – check all that apply.*

- Advertising Opportunities  Advocacy  Extended Health Plan  
 Networking /Socials  Online Business Directory  Volunteering on a Chamber Task Force  
 Merchant Services (i.e. credit cards)  Fuel Discounts  
 Other areas of interest: \_\_\_\_\_

## How did you hear about the Chamber?

Please tell us how you heard about the Chamber. Check all that apply.

Advertisement  Person (name & company): \_\_\_\_\_

Other: \_\_\_\_\_

## Business Categories

Choose the **one** category that best suits your business description.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Agriculture                             | <input type="checkbox"/> Family & Community  | <input type="checkbox"/> Industrial Supplies & Services     |
| <input type="checkbox"/> Automotive                              | <input type="checkbox"/> Finance & Legal     | <input type="checkbox"/> Non Profit Assoc. & Special Groups |
| <input type="checkbox"/> Business & Professional Services        | <input type="checkbox"/> Fishing             | <input type="checkbox"/> Personal Care                      |
| <input type="checkbox"/> Computers, Communications & Electronics | <input type="checkbox"/> Food & Beverage     | <input type="checkbox"/> Public Utilities & Environment     |
| <input type="checkbox"/> Construction & Renovation               | <input type="checkbox"/> Forestry            | <input type="checkbox"/> Real-Estate & Insurance            |
| <input type="checkbox"/> Education                               | <input type="checkbox"/> Government Agency   | <input type="checkbox"/> Resource Industry                  |
| <input type="checkbox"/> Entertainment & Media                   | <input type="checkbox"/> Health & Medicine   | <input type="checkbox"/> Shopping & Specialty Stores        |
| <input type="checkbox"/> Transportation                          | <input type="checkbox"/> Home & Garden       | <input type="checkbox"/> Wholesale Trade                    |
| <input type="checkbox"/> Travel & Lodging                        | <input type="checkbox"/> Sports & Recreation | <input type="checkbox"/> Other: _____                       |
|  | <input type="checkbox"/> Transportation      |   |

## Membership Type (choose one)

Your annual fee is based upon the number of employees you have. Please indicate below which membership level applies to you. All memberships expire November 30, 2010. New members will be pro-rated until June 30, 2010. July 1<sup>st</sup> you will be charged a pro-rated amount for the remainder of the 2010 year and for the 2011 year. No refunds on membership dues. Please contact the Chamber office for pro-rated pricing.

Please add 5% GST to prices

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Small Business \$105.00  | <input type="checkbox"/> 1-3 Employees \$131.00   | <input type="checkbox"/> 4-10 Employees \$158.00 |
| <input type="checkbox"/> 11-15 Employees \$210.00 | <input type="checkbox"/> 16-30 Employees \$289.00 | <input type="checkbox"/> 31+ Employees \$399.00  |

Individuals/Non-profit/Govt-(Non voting) \$79.99

Please note: For every member, we submit an assessment of \$13.00 to the BC Chamber of Commerce, fees to the Canadian Chamber, these fees are included in your membership costs

## Payment

Your application will be processed at the time payment is received. Please select your method of payment and indicate the payment amount. Membership dues are non-refundable.

Cash  Cheque  Debit  MasterCard  Visa

Payment amount: \$ \_\_\_\_\_

Credit Card No: \_\_\_\_\_ Expiry (MM/YY): \_\_\_\_\_

Name on the Credit Card: \_\_\_\_\_ Signature: \_\_\_\_\_

## Membership Agreement

I have completed the above application in full for membership with the Williams Lake & District Chamber of Commerce. In accordance with the new privacy legislation I give the Chamber permission to use the above information in their business directory, website, newsletter, and for referrals to my business from their office.

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
(Please print)

Signature: \_\_\_\_\_

Please send your completed form along with payment to the Williams Lake & District Chamber of Commerce by fax to (250) 392-4214 or by mail to P.O. Box 4878, Williams Lake, BC V2G 2V8